



## CHULETERO HQ

CUCHILLO CHULETERO ALPS FILO  
ARTÍCULO: **3013**

### CARACTERÍSTICAS

|                                 |                                       |
|---------------------------------|---------------------------------------|
| <b>MATERIAL</b><br>AISI 420     | <b>DIAMETRO CM</b>                    |
| <b>COLOR</b><br>PLATEADO/MARRON | <b>CAPACIDAD L</b>                    |
| <b>LARGO CM</b><br>23,00        | <b>ESPESOR MM</b>                     |
| <b>ANCHO CM</b>                 | <b>EAN</b><br>8425734030130           |
| <b>ALTO CM</b>                  | <b>CÓDIGO ARANCELARIO</b><br>82111000 |

### EMBALAJE

|                                 |                        |
|---------------------------------|------------------------|
| <b>UNIDADES CAJA</b><br>60      | <b>LARGO MM</b><br>280 |
| <b>PESO CAJA KG</b><br>13,60    | <b>ANCHO MM</b><br>275 |
| <b>VOLUMEN CAJA DM3</b><br>8,86 | <b>ALTO MM</b><br>115  |
| <b>UNIDADES PALET</b><br>3600   | <b>LARGO CM</b><br>120 |
| <b>PESO PALET KG</b><br>841,24  | <b>ANCHO CM</b><br>80  |
| <b>VOLUMEN PALET M3</b><br>0,55 | <b>ALTO CM</b><br>57,5 |

39.05519/CAT

Registro Sanitario de Industrias y Productos Alimentarios.

Fabricado de acuerdo con el siguiente reglamento:

Reglamento (CE) n. ° 1935/2004 / CE, de 27 de octubre de 2004, sobre materiales y artículos destinados a entrar en contacto con alimentos.





## HQ STEAK KNIFE

## ALPS FILO STEAK KNIFE ARTÍCULO: **3013**

### SPECIFICATIONS

|                              |                                |
|------------------------------|--------------------------------|
| <b>MATERIAL</b><br>AISI 420  | <b>DIAMETER CM</b>             |
| <b>COLOR</b><br>SILVER/BROWN | <b>CAPACITY L</b>              |
| <b>LENGTH CM</b><br>23,00    | <b>THICKNESS MM</b>            |
| <b>WIDTH CM</b>              | <b>EAN</b><br>8425734030130    |
| <b>HEIGHT CM</b>             | <b>TARIFF CODE</b><br>82111000 |

### PACKAGING

|                                   |                          |
|-----------------------------------|--------------------------|
| <b>MASTER UNITS</b><br>60         | <b>LENGTH MM</b><br>280  |
| <b>MASTER WEIGHT KG</b><br>13,60  | <b>WIDTH MM</b><br>275   |
| <b>MASTER VOLUME DM3</b><br>8,86  | <b>HEIGHT MM</b><br>115  |
| <b>PALLET UNITS</b><br>3600       | <b>LENGTH CM</b><br>120  |
| <b>PALLET WEIGHT KG</b><br>841,24 | <b>WIDTH CM</b><br>80    |
| <b>PALET VOLUME M3</b><br>0,55    | <b>HEIGHT CM</b><br>57,5 |

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Sanitary Registry of Industries and Food Products.

### Manufactured according to following Regulations:

Regulation (EC) No 1935/2004 of the European Parliament and of the Council of 27 October 2004 on materials and articles intended to come into contact with food.

