

# comas



**MUNICH 18/10 3,5MM.**

**CUCHILLO CHULETERO**  
**ARTÍCULO: 6511**

## CARACTERÍSTICAS

|                             |                                       |
|-----------------------------|---------------------------------------|
| <b>MATERIAL</b><br>AISI 420 | <b>DIAMETRO CM</b>                    |
| <b>COLOR</b><br>PLATEADO    | <b>CAPACIDAD L</b>                    |
| <b>LARGO CM</b><br>23,70    | <b>ESPESOR MM</b>                     |
| <b>ANCHO CM</b>             | <b>EAN</b><br>8425734065118           |
| <b>ALTO CM</b>              | <b>CÓDIGO ARANCELARIO</b><br>82111000 |

## EMBALAJE

|                                 |                        |
|---------------------------------|------------------------|
| <b>UNIDADES CAJA</b><br>120     | <b>LARGO MM</b><br>268 |
| <b>PESO CAJA KG</b><br>10,24    | <b>ANCHO MM</b><br>268 |
| <b>VOLUMEN CAJA DM3</b><br>8,26 | <b>ALTO MM</b><br>115  |
| <b>UNIDADES PALET</b><br>5760   | <b>LARGO CM</b><br>120 |
| <b>PESO PALET KG</b><br>516,71  | <b>ANCHO CM</b><br>80  |
| <b>VOLUMEN PALET M3</b><br>0,33 | <b>ALTO CM</b><br>34,5 |

**39.05519/CAT**

Registro Sanitario de Industrias y Productos Alimentarios.

**Fabricado de acuerdo con el siguiente reglamento:**

Reglamento (CE) n. ° 1935/2004 / CE, de 27 de octubre de 2004, sobre materiales y artículos destinados a entrar en contacto con alimentos.



# comas



## MUNICH 18/10 3,5MM.

STEAK KNIFE  
ARTÍCULO: **6511**

### SPECIFICATIONS

|                             |                                |
|-----------------------------|--------------------------------|
| <b>MATERIAL</b><br>AISI 420 | <b>DIAMETER CM</b>             |
| <b>COLOR</b><br>SILVER      | <b>CAPACITY L</b>              |
| <b>LENGTH CM</b><br>23,70   | <b>THICKNESS MM</b>            |
| <b>WIDTH CM</b>             | <b>EAN</b><br>8425734065118    |
| <b>HEIGHT CM</b>            | <b>TARIFF CODE</b><br>82111000 |

### PACKAGING

|                                   |                          |
|-----------------------------------|--------------------------|
| <b>MASTER UNITS</b><br>120        | <b>LENGTH MM</b><br>268  |
| <b>MASTER WEIGHT KG</b><br>10,24  | <b>WIDTH MM</b><br>268   |
| <b>MASTER VOLUME DM3</b><br>8,26  | <b>HEIGHT MM</b><br>115  |
| <b>PALLET UNITS</b><br>5760       | <b>LENGTH CM</b><br>120  |
| <b>PALLET WEIGHT KG</b><br>516,71 | <b>WIDTH CM</b><br>80    |
| <b>PALET VOLUME M3</b><br>0,33    | <b>HEIGHT CM</b><br>34,5 |

39.05519/CAT

Sanitary Registry of Industries and Food Products.

**Manufactured according to following Regulations:**

Regulation (EC) No 1935/2004 of the European Parliament and of the Council of 27 October 2004 on materials and articles intended to come into contact with food.

